

HARALSON COUNTY BOARD OF COMMISSIONERS
FEBRUARY 27, 2017
SPECIAL CALLED MEETING MINUTES

The Special Called Meeting of the Haralson County Board of Commissioners was called to order by Chairman Poole.

Sandi Couch offered the Invocation and the Board led the Pledge of Allegiance.

Commissioner Bennett was absent due to a communication failure from the Commissioner's office and District 3 is vacant.

Commissioner Tarpley motioned to waive the reading of the minutes of the previous meetings in February until the March meeting. Commissioner Robinson seconded and the motion carried 3-0.

Commissioner Robinson motioned to approve the agenda. Chairman Poole seconded and the motion carried 3-0.

Item #1 – Service Delivery Strategy Update 2017-2027 Resolution

Chairman Poole stated that every 10 years, we have contentious negotiations with the cities regarding delivery of services to the citizens of the county. This was negotiated in 2014 and now again. He does not think the unincorporated citizens are being treated judiciously. He stated that this document attempts to make things right, but will still impact the unincorporated citizen the most.

Commissioner Tarpley stated that he believes this is a fair document; a tremendous burden on the unincorporated citizen, however, that burden has been shared by the municipalities until now. He went on to say this is not a document that should divide the county and municipalities. We as commissioners have to do number crunching in the budget and try to keep the quality of service at an affordable level.

Commissioner Robinson stated that he does not like the fact that the cities meet without the county and then try to bulldoze over the county to get what they want. They accuse the county of not working together when they are the ones who are not working with us. He went on to say that he is not crazy about this agreement, but will support it.

Commissioner Robinson motioned to approve the Service Delivery Strategy Update 2017-2027. Chairman Poole seconded and the motion carried 3-0.

Submitted by Alison Palmer
County Clerk